

Office Mailing Address:  
Scott F. Waterman, Trustee  
2901 St. Lawrence Avenue, Suite 100  
Reading, PA 19606

Send Payments **ONLY** to:  
Scott F. Waterman, Trustee  
P.O. Box 680  
Memphis, TN 38101-0680

**OFFICE OF THE STANDING CHAPTER 13 TRUSTEE**  
**REPORT OF RECEIPTS AND DISBURSEMENTS**  
Activity for the period from 08/01/2023 to 07/31/2024  
**Chapter 13 Case No. 20-13324-PMM**

Donald R. Buckley  
312 Pennwyn Place  
Reading PA 19607

Petition Filed Date: 08/12/2020  
341 Hearing Date: 09/15/2020  
Confirmation Date: 07/14/2022

Case Status: Open / Unconfirmed

**RECEIPTS / PAYMENT HISTORY FOR THE TIME PERIOD SELECTED**

Date	Amount	Check No.	Date	Amount	Check No.	Date	Amount	Check No.
08/14/2023	\$745.00		09/13/2023	\$745.00		10/16/2023	\$745.00	
11/13/2023	\$745.00		12/12/2023	\$745.00		01/12/2024	\$745.00	
02/13/2024	\$745.00		03/12/2024	\$745.00		04/12/2024	\$745.00	
05/13/2024	\$745.00		06/12/2024	\$745.00		07/12/2024	\$745.00	

Total Receipts for the Period: \$8,940.00 Amount Refunded to Debtor Since Filing: \$0.00 Total Receipts Since Filing: \$23,636.38

**DISTRIBUTIONS TO CREDITORS FOR THE TIME PERIOD SELECTED**

CLAIMS AND DISTRIBUTIONS					
Claim #	Claimant Name	Class	Claim Amount	Amount Paid	Balance Due
1	MIDLAND CREDIT MANAGEMENT INC »» 001	Unsecured Creditors	\$5,154.07	\$1,701.72	\$3,452.35
2	CAPITAL ONE BANK (USA) NA »» 002	Unsecured Creditors	\$4,944.98	\$1,632.68	\$3,312.30
3	AT&T MOBILITY II LLC C/O AT&T SERVICES »» 003	Unsecured Creditors	\$1,003.76	\$331.42	\$672.34
4	M&T BANK »» 004	Mortgage Arrears	\$13,081.28	\$13,081.28	\$0.00
5	TOWNSHIP OF CUMRU - SEWER »» 005	Secured Creditors	\$2,284.81	\$2,284.81	\$0.00
0	JOSEPH T BAMBRICK JR ESQ	Attorney Fees	\$2,500.00	\$2,500.00	\$0.00

Chapter 13 Case No. 20-13324-PMM

**SUMMARY**

Summary of all receipts and disbursements from date filed through 7/31/2024:

Total Receipts:	\$23,636.38	Current Monthly Payment:	\$744.57
Paid to Claims:	\$21,531.91	Arrearages:	(\$11.18)
Paid to Trustee:	\$2,104.47	Total Plan Base:	\$32,560.04
Funds on Hand:	\$0.00		

**NOTES:**

- **PAY YOUR MONTHLY TRUSTEE PAYMENT ONLINE!** Visit [www.readingch13.com/payments/](http://www.readingch13.com/payments/) for more information.
- Your case information is available to view online at the National Data Center. Please visit [www.ndc.org](http://www.ndc.org).